

SERIAL NUMBER 09/370,302	FILING DATE 08/09/99	CLASS 310	GROUP ART UNIT 2834	ATTORNEY DOCKET NO. NEUL-129DV1
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APPLICANT

WILLIAM L. PUSKAS, SUTTON, NH.

****CONTINUING DOMESTIC DATA*******

VERIFIED THIS APPLN IS A DIV OF 09/097,374 06/15/98
PROVISIONAL APPLICATION NO. 60/049,717 06/16/97
AND A CON OF 08/718,945 09/24/96 PAT 5,834,871
AND A CON OF 09/066,158 04/24/98
AND A CON OF 09/066,171 04/24/98
AND A CON OF 06/233,150 02/10/81 PAT 4,336,877

****371 (NAT'L STAGE) DATA*******

VERIFIED

****FOREIGN APPLICATIONS*******

VERIFIED

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 09/15/99

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY NH	SHEETS DRAWING 45	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 1
Verified and Acknowledged Examiner's Initials _____ Initials _____					

ADDRESS

MARK G LAPPIN
LAPPIN & KUSMER LLP
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BOSTON MA 02109

TITLE

PROBE SYSTEM FOR ULTRASONIC PROCESSING TANK

FILING FEE RECEIVED \$778	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____
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